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4	UNITED STATES DISTRICT COURT	
5	NORTHERN DISTRICT OF CALIFORNIA	
6		EUREKA DIVISION
7	BRUCE REMINGTON	No. C 09-4547 NJV
8	Plaintiff(s),	ORDER SETTING CASE MANAGEMENT CONFERENCE
9	v.	[Reassigned Case]
10	JOHN MATHSON et al.,	
11	Defendant(s).	
12		

TO ALL PARTIES AND COUNSEL OF RECORD:

The above-entitled matter having been reassigned to the Honorable Nandor J. Vadas for trial and all further proceedings, IT IS HEREBY ORDERED, pursuant to Fed. R. Civ. P. 16 and Civil L.R.16-10, that a Case Management Conference shall be held in this case on March 2, 2010, at 2:00 p.m., in Courtroom 205A, 2nd Floor, 514 H Street, Eureka, California.

The parties shall appear in person or through lead trial counsel and shall be prepared to discuss all items referred to in Civil L.R.16-10. Pursuant to Civil L.R.16-3 and 16-9, the parties shall meet and confer and file a joint case management statement and proposed order no later February 23, 2010. If any party is proceeding without counsel, separate statements may be filed by each party.

All parties should consult and comply with Judge Vadas' Standing Order which can be found on the courts website. All documents filed with the Clerk of the Court shall list the civil case number followed only by the initials "NJV." One copy shall be clearly marked as a chambers copy.

26 IT IS SO ORDERED.

Dated: 1/29/10

NANDOR J. VADAS United States Magistrate Judge

1 2 3 4 UNITED STATES DISTRICT COURT 5 NORTHERN DISTRICT OF CALIFORNIA 6 7 Remington No. C 09-4547 NJV 8 ٧. CERTIFICATE OF SERVICE 9 Mathson 10 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. 11 District Court, Northern District of California. 12 That on January 29, 2010, I SERVED a true and correct copy of the attached, by placing said copy in a postage paid envelope addressed to the person(s) listed below, by depositing said envelope in the U.S. Mail; or by placing said copy into an inter-office 13 delivery receptacle located in the Office of the Clerk. 14 15 **Bruce Remington** 5149 Blackberry Lane 16 Eureka, CA 95503 17 18 19 20 RICHARD W. WIEKING, CLERK 21 22 By:/s/ Gloria Masterson 23 Deputy Clerk 24 25 26 27 28